1	RESOLUTION NO		
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3	A RESOLUTION TO SET MARCH 20, 2018, AS THE DATE FOR A		
4	PUBLIC HEARING TO FORM AND LAY OFF LITTLE ROCK		
5	MUNICIPAL PROPERTY OWNERS' MULTIPURPOSE IMPROVEMENT		
6	DISTRICT NO. 2018-330 (DENNY ROAD RECREATION DISTRICT);		
7	AND FOR OTHER PURPOSES.		
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9	WHEREAS, the City Clerk has been provided a petition executed by the owners of a majority		
10	in value of the relevant property to form and lay off a Municipal Property Owners' Multipurpose		
11	Improvement District (Denny Road Recreation District); and,		
12	WHEREAS, before such action can be taken it is necessary to have a public hearing before		
13	the Little Rock Board of Directors;		
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE		
15	CITY OF LITTLE ROCK, ARKANSAS:		
16	Section 1. A public hearing shall be held by the Board of Directors at its meeting that will start at 6:00		
17	PM on March 20, 2018, regarding the question of whether to form and lay off Little Rock Municipal		
18	Property Owners' Multipurpose Improvement District No. 2018-330 (Denny Road Recreation District) and		
19	the property more completely described as follows:		
20	TRACT 1: PART OF THE W1/2, SECTION 35, TOWNSHIP 2 NORTH, RANGE 14		
21	WEST, LITTLE ROCK, PULASKI COUNTY, ARKANSAS, MORE PARTICULARLY		
22	DESCRIBED AS FOLLOWS: BEGINNING AT AN ALUMINUM DISK AT THE EAST		
23	1/4 CORNER OF SAID SECTION 35; THENCE N 01° 58' 19" E ALONG THE WEST		
24	LINE OF SAID SECTION 35 FOR 451.93 FEET TO A REBAR AND CAP; THENCE N		
25	44° 03' 37" E FOR 211.02 FEET TO A COTTON PICKER SPINDLE (C.P.S.) IN THE		
26	CENTERLINE OF DENNY ROAD; THENCE S 44° 18' 37" E ALONG SAID		
27	CENTERLINE FOR 247.71 FEET TO A PK NAIL; THENCE S 01° 01' 23" W FOR 434.89		
28	FEET TO A 1-INCH REBAR ON THE NORTH LINE OF THE NW1/4 SW1/4 SAID		
29	SECTION 35; THENCE S 88° 28' 25" E ALONG SAID NORTH LINE FOR 480.59 FEET		
30	TO A PK NAIL IN THE CENTERLINE OF DENNY ROAD; THENCE S 45° 56' 06" E		
31	ALONG SAID CENTERLINE FOR 240.58 FEET TO A PK NAIL; THENCE S 41° 31' 15"		
32	W FOR 406.12 FEET TO A REBAR AND CAP; THENCE S 06° 33' 40" W FOR 221.04		

FEET TO A REBAR AND CAP; THENCE S 11° 04' 00" E FOR 189.30 FEET TO A

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1 REBAR AND CAP; THENCE S 21° 57' 42" W FOR 197.79 FEET TO A REBAR AND 2 CAP: THENCE S 09° 10' 45" W FOR 75.53 FEET TO A REBAR AND CAP ON THE 3 NORTH LINE NORTH LINE OF A 50-FOOT WIDE RAW WATER LINE OWNED BY 4 THE CITY OF LITTLE ROCK, ARKANSAS; THENCE ALONG SAID NORTH LINE 5 THE FOLLOWING COURSES; THENCE N 88° 09' 44" W FOR 49.36 FEET TO A REBAR AND CAP; THENCE N 86° 19' 30" W FOR 222.79 FEET TO A REBAR AND 6 7 CAP; THENCE N 88° 52' 59" W FOR 186.21 FEET TO A REBAR AND CAP; THENCE N 89° 59' 08" W FOR 82.21 FEET TO A RBAR AND CAP; THENCE N 86° 26' 39" W 8 9 FOR 55.40 FEET TO A REBAR AND CAP; THENCE N 88° 04' 35" W FOR 17.14 FEET TO A REBAR AND CAP; THENCE N 89° 45' 23" W FOR 63.22 FEET TO A REBAR AND 10 11 CAP AT THE INTERSECTION OF SAID NORTH LINE WITH THE WEST LINE OF SAID 12 SECTION 35; THENCE DEPARTING SAID NORTH LINE N 01° 58' 19" E ALONG SAID WEST LINE FOR 1133.21 FEET TO THE POINT OF BEGINNING; CONTAINING 13 14 1,056,645 SQUARE-FEET OR 24.257 ACRES, MORE OR LESS. LESS AND EXCEPT THE RIGHT-OF-WAY FOR DENNY ROAD. 15 TRACT 2: PART OF THE NE1/4 SE1/4 AND THE SE1/4 NE1/4, SECTION 34, 16 17 TOWNSHIP 2 NORTH, RANGE 14 WEST, LITTLE ROCK, PULASKI COUNTY, 18 ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT 19 AN ALUMINUM DISK AT THE EAST 1/4 CORNER OF SAID SECTION 34; THENCE 20 S 01° 58' 19" W ALONG THE EAST LINE OF SAID SECTION 34 FOR 1133.21 FEET 21 TO AN IRON PIPE AND CAP ON THE NORTH LINE OF A 50-FOOT WIDE RIGHT-OF-WAY FOR A RAW WATER LINE OWNED BY THE CITY OF LITTLE ROCK. 22

24 RIGHT-OF-WAY LINE TO AN IRON PIPE AND CAP; THENCE N 02° 18' 08" E FOR 1027.00 FEET TO A REBAR AND CAP; THENCE N 44° 03' 37" E FOR 754.37 FEET TO

A REBAR AND CAP; THENCE S 01° 58' 19" W FOR 451.93 FEET TO THE POINT OF

ARKANSAS, THENCE N 88° 12' 55" W FOR 511.56 FEET ALONG SAID NORTH

BEGINNING; CONTAINING 663,430 SQUARE-FEET OR 15.230 ACRES, MORE OR

LESS.

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Section 2. Notice of the date and time of this public hearing shall be published in accordance with Arkansas State Law.

Section 3. All persons who request further information about this proposed Improvement District may view the documents on file with the City Clerk, 2nd Floor, City Hall, 500 West Markham Street, Little Rock, Arkansas; or contact counsel for the proposed District: Mr. David Menz, Williams & Anderson, 111 Center Street, 22nd Floor, Little Rock, Arkansas, 72201, (501) 372-0800.

1	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
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3	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
4	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
5	resolution.		
6	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
7	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
8	ADOPTED: March 6, 2018		
9	ATTEST:	APPROVED:	
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12	Susan Langley, City Clerk	Mark Stodola, Mayor	
13	APPROVED AS TO LEGAL FORM:		
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15 16	Thomas M. Carpenter, City Attorney		
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